

# REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

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<b>1. NAME OF COMMITTEE (in full)</b> Chris Dodd For President Inc		<b>2. IDENTIFICATION NUMBER</b> C00431379	
<b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported PO Box 270701			
<b>CITY, STATE, and ZIP CODE</b> West Hartford CT 06127		<b>3. IS THIS REPORT FOR :</b> <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	

**4. TYPE OF REPORT** (Check here ☐ if this is a Termination Report.)

☐ April 15 Quarterly Report  
☐ July 15 Quarterly Report  
☐ October 15 Quarterly Report  
☐ January 31 Year End Report

Monthly Report Due On:  

☐ February 20  
☐ March 20  
☐ April 20  
☐ May 20

☐ June 20  
☐ July 20  
☐ August 20  
☐ September 20

☒ October 20  
☐ November 20  
☐ December 20  
☐ January 31

☐ Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
 election on \_\_\_\_\_ in the State of \_\_\_\_\_

☐ Thirtieth day report following the General Election on \_\_\_\_\_  
 on \_\_\_\_\_

IS THIS REPORT AN AMENDMENT ☒ YES ☐ NO

5. COVERING PERIOD	FROM 09/01/2008	THROUGH 09/30/2008
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<b>SUMMARY</b>	6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD ..... 887055.96 7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2) ..... -116714.07 8. SUBTOTAL (Lines 6 and 7) ..... 770341.89 9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) ..... 463292.63 10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8) ..... 307049.26 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) ..... 0.00 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) ..... 142390.52 13. EXPENDITURES SUBJECT TO LIMITATION ..... 15192990.32	
<b>NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES</b>	14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) ..... 9482744.95 15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2) ..... 15193230.32	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer <b>Kathryn Damato</b>	Date 01/31/2011
Signature of Treasurer	

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

<b>For further information contact:</b>	Federal Election Commission 999 E Street, N.W. Washington, DC 20463	Toll Free 800-424-9530 Local 202-694-1100
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**FEC FORM 3P**  
**(01/2001)**